IST Floor

SBR No. 19/22-23

DATED 05/9/2022

Job Code No 005-21-000095.

**M. A. R. 57 (Rule 116)** No. D 257326

Measurement Book

Serial No. .....

Name of work Repairing burnt out and deteriorated UG cable by RR EE/ELE/T/BR No. 19/22-23 Dt. 05/9/22 from Bellahalli to Reva college in ward No 05.

Name of Contractor of nature of Agency M/s Prabhanath Electricals

Date of commencement of work 15(56)/12/W0/000006/2021-22 Date-17/11/21

Current No. 000006/2022-22 dtd 17/11/21.

| Date | Full description, etc, of work | Dimensions Number | Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1) | Fabricating, supplying and erecting curved tubular post for Detailed Spec & Details ref GMB Page No 1. | 5 | Nos | 8434.80 | | Kg. | 42174=00 |
| 2) | Supplying and fixing telescopic m.s. bracket for Detailed Spec & Details ref GMB Page No 1 | 5 | Nos | 766.80 | | Kg. | 3834=00 |
| 3) | Fixing halogen/metal halide/sodium/CFL/LED flood light for Detailed Spec ref GMB Page No 1 | 5 | Nos | 111.82 | | Kg. | 559-10 |

CR 7/6/22

**M. A. R. 57 (Rule 116)** No. D 257327

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 8) | supplying and fixing mounted circuit breaker for details refer GTP Page No 2. 100A 25kA | 4 | Nos | 2894.67 | -/- | | 11578-68 |
| 9) | supplying & fixing of Porcelain fuse chutes 100A | 12 | Nos | 223.04 | -/- | | 2670=12 |
| 10) | Fabricating supplying and painting MS box Dimensions | 35000 | Sqcm | 0.26 | Rs | | 9100=00 |

7/6/22

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | For detailed Des & Legend 4. | Detailed | | | | | |
| | | | 4497 | Mtg | 1435 | PLS | 35831-95 |
| 25) | LT 2 Pin Y.A.rm - Mtg | | 79 | Mtg | 55-59 | -do- | 4391-61 |
| 26) | Rcc Pole c/w - Mtg | | 79 | Mtg | 33-87 | -do- | 2675-73 |
| 27) | Supplying & Erecting Earthy Kit for 16 sqm - 95 sqm AB Cable - Erect Light Connections | | 158 | Mtg | 105-44 | Each | 16659-52 |
| 28) | Supplying & Erecting Dead End clamp/Anchoring clamp Assembly complete with Bare messenger (i= | | | | | Each | |

SBR No. 19/22-23
DATED 05/9/22

**M. A. R. 57 (Rule 116)**
Measurement Book

No. D 257331
EE/ELE/Y/BR No. 19/22-23

Serial No. .....

Name of work ..... From ..... To .....

Dt. 05/9/22

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | Tr to M | 757832-12 |
| | Add VST @ 12% on item No 1 to 21 (4223445-95) | | | | | | 26813751 |
| | | | | | | To to M | 784645-63 |
| | Certificate: | | | | | | |
| | Certify that the work has been carried out satisfactorily. | | | | | | |
| | Er. Babu | | | | | | |
| | Dy | | | | | | |
| | | | | | | | 7/6/22 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Bill Amount 784646:00 | | | | | | |
| | IT 1% 7846:00 | | | | | | |
| | Lwc 1% 7846:00 | | | | | | |
| | CBF 0.1% 785:00 | | | | | | |
| | Cgst 1% 7578:00 | | | | | | |
| | Sgst 1% 7578:00 | | | | | | |
| | Fine 12091:00 | | | | | | |
| | Deduction 43724:00 | | | | | | |
| | Cheque 740922:00 | | | | | | |

ಅಳತೀರ್ಪಿಕೆ P0300 Mand R to Street lights

ರೂ: 784646:00 ಆಡಿಟ್ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ

ರೂ: 740922:00 ಚೆಕ್ ನೀಡಬಹುದಾಗಿದೆ

ರೂ: 43724:00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

S. Sooryavanshi.

ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು

ಕಾ.ಪಾ.ಅ(ವ) ಯಲಹಂಕ ವಲಯ